

Maury County Democratic Party Meeting Agenda April 27th, 2010, Guy Z. Derryberry Chair.

- *Call meeting to Order*
- *Invocation*
- *Pledge Allegiance to the Flag*
- *Welcome and recognition of Newcomers*
- *Roll Call, Recording Secretary; (Sherryl Andrews)*
- *Approval of the Previous meeting's minutes-see hand-out*
- *Treasurer's Report: Delayne Wear; current balance \$9603.39; (see report).*
- **Special Guest: Candidates for local Office**
- *Announcements:*
 1. *Debbie Matthews will have a Campaign Kickoff Fundraiser; May 13th at Marvin Sandrell's.*
 2. *June 5th, 2010 is this years MCDP Heritage Dinner, we will get mail-out ready after the meeting.*
 3. *See Hand-out on The Accomplishments Of The OBAMA Administration Year One.*
 4. *The TNDP Middle TN. Field Representative is David Rutledge; phone number 615-739-8535, e-mail is david@tn dp.org.*
 5. *Vice-President Joe Biden will be Key-note speaker at Jackson Day; Date of Jackson Day is (July 16th.)*
 6. *Check out our Website: www.maurycountymcdp.org.*
- *Report of Committees:*
 1. *Maury County Democratic Women: (Cindy Rayburn)*
 2. *Publicity Committee Report: (Bill Andrews)*
 3. *Election Committee Report: (Jerry Colley or Jim York), see hand-out*
 4. *Legislative Update: (Ty Cobb)*
 5. *Events Chair: (Greg Hanners) Report on Mule Day*
 6. *Heritage Dinner Planning Committee: (Linda Colley)*
- *Old or Unfinished Business;*
 1. *Volunteer for Legislative Committee Chair?*
 2. *Discuss Donation to Columbia State Community College.*
 3. *Request from Maury County Senior Citizens for Donation.*
 4. *Report on H.O. Porter Scholarship Dinner. (Pame Moore-Morrow)*
 5. *Need to Identify Location for the MCDP Campaign Hdqt's.*
- *New Business;*
 1. *We need to inform Debbie Matthews and Ty Cobb about events happening in our Community. Contact Debbie by e-mail; debbie@debbiematthewsforsenate.com.*

3. *Catfish Campus had some concerns about the **Cost** of providing the MCDP meeting space, they suggested maybe a \$ 25.00 room charge.*
 2. *Any other new business?*
- *Requests for Contributions?*
 1. *Request to Donate \$ 1000.00 to Debbie Matthews Campaign for Senate. Contribution would be presented at May 13th Fundraiser.*
 2. *Any others request at this time?*
 - *Date of Next Meeting will be May 25th; Motion to Adjourn is in order.*